

## **Lodge Cadder Freestone No.1584**

28<sup>th</sup>. January 2025

Dear Sir & Brother,

It is the R.W.M.'s request that you attend the under-noted meetings.

Yours fraternally,  
George McLellan P.M.  
Secretary

### **REGULAR MEETING ON WEDNESDAY 12<sup>th</sup>. February 2025 AT 7.30 P.M.**

#### **AGENDA:**

Lodge opened-Apologies-Sick Reports-Minutes Approval-Correspondence-Accounts-Intimations-Collection-Lodge Adjourned-Lodge Resumed.

**F.C. DEGREE by Lodge St. John R.A. No.195**  
on  
**No. 77/5 Scott Andrew Lochhead**

**Lodge Closed**

### **REGULAR MEETING ON WEDNESDAY 26<sup>th</sup>. February 2025 AT 7.30 P.M.**

#### **AGENDA:**

Lodge opened-Apologies-Sick Reports-Minutes Approval- Correspondence-Accounts- Intimations-Collection-Lodge Adjourned-Lodge Resumed.

**M.M. Degree by Bro. David Ridland P.M.**  
on  
**No. 77/5 Scott Andrew Lochhead**

**Lodge Closed**

### **REGULAR MEETING ON WEDNESDAY 12<sup>th</sup>. March 2025 AT 7.30 P.M.**

#### **AGENDA:**

Lodge opened-Apologies-Sick Reports-Approval of Minutes-Correspondence-Accounts-Intimations-Presentations-Ballot-Collection-Lodge Closed.

**OPEN NIGHT 8.30 p.m.**

**You may bring along any gentleman to the Open Night who has either been proposed for membership or who may be interested in joining the Lodge.**

If you have NOT BEEN in the Lodge for some time this would be an ideal opportunity to come along and attend a short business meeting and then go into Professional Harmony. Hope to see you there.

Any Brother who was initiated into Lodge Cadder Freestone No.1584 during years 2003/04, and who has been a clear member for the last 21 years, and who can be present on this night, will be presented with a twenty one year certificate. Please let the Secretary know in writing, as soon as possible, if you qualify.

**REGULAR MEETING ON WEDNESDAY 26<sup>th</sup>. March 2025 at 7.30p.m.**

**AGENDA:**

Lodge opened-Apologies-Sick Reports-Minutes-Correspondence-Accounts-Minute of Enquiry meeting-Ballot-Intimations-Receive P.G.L.-Collection.

**Provincial Grand Lodge Annual Visitation**

**Lodge Closed**

**All Brethren who were Initiated during Bro. Gary Dalziel's year, as Master, should attend this meeting. Provincial Grand Lodge visit the Lodge once per year to ensure that the Lodge is working in conformity with Grand Lodge Law. Please try to come along.**

**REGULAR MEETING ON WEDNESDAY 9<sup>th</sup>. April 2025 AT 7.30 P.M.**

**AGENDA:**

Lodge opened-Apologies-Sick Reports-Minute approval-Correspondence-Accounts-Intimations-Collection-Lodge Adjourned-Lodge Resumed.

**E.A. DEGREE by Bro. Grant Mackintosh P.M.  
on  
No. 78/5 Subject to Enquiry**

**Lodge Closed**

**REGULAR MEETING ON WEDNESDAY 23<sup>rd</sup>. April 2025 at 7.30 p.m.**

**AGENDA:**

Lodge opened-Apologies-Sick Reports-Minute approval-Correspondence-Accounts-Management Report-Accounts-Intimations-Collection-Lodge Adjourned-Lodge Resumed.

**F.C. DEGREE by Lodge Cadder Argyle No.147  
on  
No. 78/5 Subject to Enquiry  
Lodge Closed**

**REGULAR MEETING ON WEDNESDAY 14th. May 2025 AT 7.30 P.M.**

**AGENDA:**

Lodge opened-Apologies-Sick Reports-Minutes Correspondence-Accounts-Management Report-Accounts-Intimations-Collection-Lodge Adjourned-Lodge Resumed.

**M.M. DEGREE By  
Lodge Milncroft No. 1515  
on  
No. 78/5 Subject to Enquiry  
Lodge Closed**

**REGULAR MEETING ON WEDNESDAY 22<sup>nd</sup>. May 2024 AT 7.30 P.M.**

**AGENDA:**

Lodge opened-Apologies-Sick Reports-Minutes Correspondence-Accounts-Intimations-Collections-Lodge Adjourned-Lodge Resumed.

**E.A. DEGREE by Invited Wardens  
on  
A.N.Other  
Lodge Closed**

**Notes:**

**1. Divine Service Springfield Cambridge Church, Sunday 2/3/25 2.30 for 3.00 p.m.  
Regalia to be worn.**

2. It would assist me GREATLY if those Brethren who did not receive this communication by email could give me an email address to allow me to keep in touch. Please email me at [georgemclelland1584@ymail.com](mailto:georgemclelland1584@ymail.com) thank you.

3. All test fees (£60) are now overdue for year 2025. If you have not paid your test fee you will no longer be able to use your club card or attend any other Lodge.

**4. A Ballot will be held for the following applicant(s) on Wednesday 12<sup>th</sup>. March 2025.**

**For Initiation:**

Mr. Patrick McArthur. Subject to Enquiry report **and others who may pass the Enquiry Committee.**